ROUND ROBIN

A Factual and Non-Sectarian

Publication

issued in the interests of

BORDERLAND SCIENCES RESEARCH ASSOCIATES (BSRA)

Published by MEADE LAYNE, M. A., Director
3524 Adams Avenue, San Diego 16, California

Vol. XV MAY - JUNE 1959 No. 3

WE GREATLY REGRET THE
SERIES OF OFFICE ERRORS
PRODUCING CONFUSION IN
THIS ISSUE OF RR ML

ROUND ROBIN

MAY-JUNE
1959

A PUBLICATION OF THE BORDERLAND SCIENCES RESEARCH ASSOC.

C O N T E N T S

"THE MIRACLE OF SUBUD"
Contributed by Alice Winston . . . . . 2 - 4

"EXCERPTS FROM ANTIQUITY UNVEILED"
Contributed by Alice Winston . . . . . 5 - 6

"LOUISE MORSE: HER NEW AGE MEDIUMSHIP"
by Bryant & Helen Reeve . . . . . 7 -10

"CONCERNING ENOCHIAN" 11-14

"THE DEROS & THE VAU COMMUNICATIONS". 15-18

"TWO FURTHER NOTES FROM THE VAU COMMUNICATORS". 19

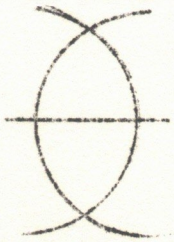
"COMING OF THE MARTIANS" (book review)
by Dr. Robert Ernst Dickhoff . . . . . 4&20-23

BEGINNING WITH THE NEXT ISSUE, ROUND ROBIN WILL BE UNDER THE EDITORIAL DIRECTION OF RILEY CRABB.

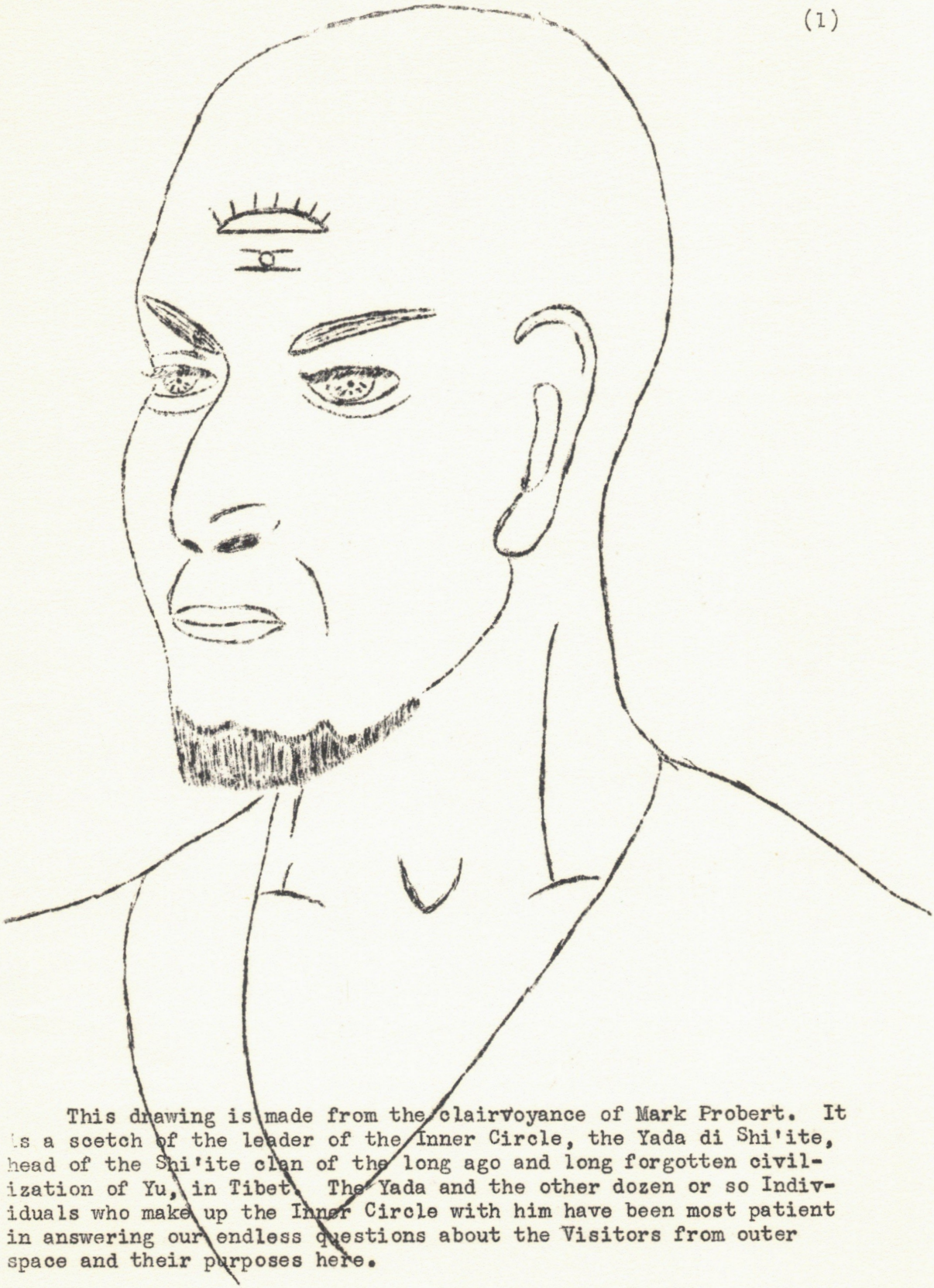
FIRST EDITOR: MEADE LAYNE -- Round Robin is published as a mimeo-booklet, about every six weeks or as news justifies, at 3524 Adams Ave., San Diego, Calif. Subscription is included with membership in the B.S.R.A. $5.00 for six issues, .85 each.

Editor Riley Crabb is widely known as a lecturer, as the author of various brochures, and for his approach to problems of etheric phenomena. It is upon this approach and on the interpretations of the Mark Probert Controls that BSRA offers a distinctive service, now well advanced into its second half-decade.
(Foregoing note by N. Meade Layne, Round Robin 1st Editor.) *

"THE SYMBOL FOR SPACE TRAVEL IS THIS ** WHICH INDICATES A relative separation of Time and Being" (Ramond Natalli, 1652.)



LST.EDITOR *=
founder)



This drawing is made from the clairvoyance of Mark Probert. It is a scetch of the leader of the Inner Circle, the Yada di Shi'ite, head of the Shi'ite clan of the long ago and long forgotten civilization of Yu, in Tibet. The Yada and the other dozen or so Individuals who make up the Inner Circle with him have been most patient in answering our endless questions about the Visitors from outer space and their purposes here.

THE MIRACLE OF SUBUD

A review of the book concerning SUBUD, by J.G. Bennett, Hodder and Stroughton Ltd. London, in its third edition, 1958, 191 pgs, $2.60.

This book describes a prodigious Event which has occurred on earth which should bring about the answer to the world problem, as well as a religious revival of faith. SUBUD is not a special way of development, has no distinctive dogma, nor is it a substitute for religion, although it can be followed by those who seek to deepen their faith in Divine Providence. After reading the book, one is convinced that a great blessing has been released to humanity by the Will of God. The channel for this Event is Muhammad Subuh, known as Pak Subuh. While his name and that of the System are similar, there is no connection between them. SUBUD is derived from three Sanskrit words, Susila Budhi Dharma.

As in past ages, when the affairs of the human family have become so desperate and chaotic there seems no answer to the dilemma, by the very Will of God one is sent to restore order and bring light to humanity. For many years we have been hearing of the end of the old age and the advent of the new, and there have been predictions of the coming of a great Teacher. Alice Bailey wrote of the reappearance of the Christ, stating that first the world must be made ready for Him. Before that event, peace must be restored to this planet and the minds of men made receptive. She affirmed, "As a result of Christ's descent and his spiritual fusion with the Will of God, the Avatar of Synthesis has become, for the time being, His close associate." After reading of Pak Subuh's service to humanity, one realizes his part in the preparation of the planet for the New Age, when the Christ will indeed reign in the hearts of mankind.

There has been a universal expectancy of a great Event, particularly strong throughout Asia, South America and Northern Africa, as well as in Europe and the western seaboard of North and South America. To one aware of this trend, he can see the human Race is about to enter a new Epoch, which should come about as an inward change, rather than reforms in the outer - though they would naturally follow.

Muhammad Subuh was born in Kedung Djati, near Semarang, a town in middle Java. His parents were small farmers. On the day of his birth, June 22, 1901, it is recorded that many volcanos erupted and earth tremors were observed in Java. As soon as he was able to speak he gave proof of clairvoyance. Realizing he was different from ordinary people (and finding no one who could teach him) he decided his right course was to fulfill the normal duties of man on this earth. This he did until his 24th year when he had the first of a series of remarkable experiences that led to his understanding of his mission.

One night, in the summer of 1925, as he was walking in the open under a moonless sky, he saw high above his head a ball of brilliant light, which descended and entered into him through the crown of his head, filling his body with radiance. The vibrations produced in his body and his reactions to this experience were the first intimation of the workings of the spiritual exercises which later were to be known by the name of SUBUD. The ball of light was not only seen by him but was observed by many of his friends in town and even miles away. For nearly three years such were his experiences nightly and, finally, he received clear indications that he had been chosen as a means whereby everyone who wished to do so could receive the same contact and pass through the process of transformation as he had himself.

During this time his friends began to come to him for advice and help, recognizing he had a power that could penetrate their needs and thus, through Subuh, was brought about the awakening of the Soul, for which all men search. This was the beginning of the Latihan. Latihan is an Indonesian word, difficult to translate. Its root, latih, means to become familiar with something, to assimilate and take it into oneself. The nearest equivalent is training. In the latihan the suppliants are gradually pervaded by and permeated with the Life Force that flows from each one's own awakened Soul. There is no set of exercises, mental or physical, for these relate to "working without" and Subud is a working "from within". The only thing necessary is to be receptive to the Force, after the initial act of will, by which one submits to the process. Subud must be asked for and the contact is made by those who have received the contact and are trained to give the latihan. There are training centers all over the world. Subuh himself goes only where he is invited.

Through Subud seeming miracles of healing are accomplished. At first there is a sense of deep relaxation and sell-being. During and after the latihan there is an exceptionally clear state of consciousness that persists for one or two hours. Later, the most obvious change is an increased physical energy and the ability to work and many chronic difficulties disappear. The action is cathartic, as in psychoanalysis, for the cause of the maladies is removed by the action of the Life Force. In the latihan psychic injuries are healed, for Subud works deeply in all parts of man's nature.

Although, in the latihan one is not responsible, having delivered oneself freely into the hands of a Higher Power - the Source of our existence - which, therefore can be trusted with our lives, as soon one returns to his own outer or inner life he becomes quite responsible. As soon as the action of the latihan has awakened inner power one is answerable to the way this Power is used. The more conscious a human being becomes, the more one is responsible to the world around him. But, through this wonderful System of harmonizing

man with his own higher forces, there comes the end of fear of any of the forces of the material world.

The Miracle is a total one, for it presents a Way open to all mankind, given freely to all, beyond our power to understand, for we never could have discovered it ourselves. It is given through the Grace of God to humanity - a Way whereby man may come into his own divine potentiality by surrender of the little, personal self to the Great Self, through contact with the Power that has been released through this Avatar of Synthesis, Pak Subuh. The Power, however, is quite independent of Subuh, for it works in all people who ask for it who go to be "opened" at the centers where trainees, who have received the contact, will pass it on. It operates as a spiritual chain-reaction and is even more potent than atomic energy, which is itself an aspect of the Great Life Force, by which all existence is sustained. It can develope without limit, without diminution, and can do so very rapidly. In a very few years It can include the majority of all people living on earth today. To this writer, it is the answer to the present appalling world problem.

Associate Alice Winston

--*-*-*-*-*-*-*-*-*-*-*-*-*-*-*

HOMECOMING OF THE MARTIANS

by Dr. Robert Ernst Dickhoff

("Wholly set and produced in India" with no clear indication as to where it can be obtained in the USA. Dedicated to Charles Fort, by the well-known writer mentioned above. Probably the most alarming compilation of its kind, but so rooted in factual data that it cannot be disregarded. Caveat lector, for this is not science-fiction).

The Real Spacenaping

Here then is another true story having no ending, just like "Spacenap" will have no ending, at least not a good one, for such as come under its malignant influence. The crew and its captain of the ship Mary Celesty simply disappears leaving the ship to be found mid-ocean, in calm water with not a boat missing and all on board is ship-shape, no mutiny, breakfast half eaten, cut into the bow, above the water line, were found two deep grooves, the only clue of something having fastened itself or had made contact with the ship. Something came and something went and the crew went with it, plus the chronometer, to which the Captain must have clung, when going on his strange ride.

p.20

EXCERPTS From ANTIQUITY UNVEILED
(continued from RR XV - 2)
by Alice Winston

ANTIQUITY UNVEILED originally contained over 150 spirit communications, disclosing the most startling revelations concerning the vandalism perpetrated by the formulators of the Christian religion. Jonathan M. Roberts, eminent lawyer and scholar, recorded the messages as they fell from the lips of a medium and, after years of research in ancient and modern history to prove the identity of the authors of the messages, he finally published them in book form under the above title. The first printing was about 1886; a later abridged edition was issued in 1894. These excerpts are taken from the abridged edition. The communications all attest to the fact that Apollonius of Tyana was the Jesus of Nazereth of the Christian scriptures.

COMMUNICATION FROM DEVA BODHISATOUA, BUDDHIST TEACHER AND MEDIUM

"Saib, I salute you! In all things pertaining to the spirit and the mortal life, experience must be the guide and reason the teacher. It is my duty, being appointed by the higher Order, to come here to tell you what I know of what are termed the Christian Gospels, particularly those relating to what are termed Mathew, Mark, Luke and John. Here I might go into a personal history of myself, that you may understand more thoroughly what I set forth. I am of a line of teachers, or prophets, from Buddha down. Whether you can obtain through the encyclopedias of today the information I shall give you I cannot tell. But if you can obtain the Japanese Encyclopedia of 1821, translated by Avel Remusat, you will learn a great deal about myself. In the Sanscrit tongue my name was Deva Bodhisatoua, In Chinese, Ma-Ming, and in Hindu it was Phou-sa. It was I who first taught, in India - long before the Christian era - the metaphysical-allegorical style, claimed to have come from one who never existed, called Jesus of Nazereth.

These Gospels were transferred to Singapore, where they afterwards fell into the possession of Apollonius of Tyana. Their original names, in your modern tongue, would represent the Four Seasons, but they were afterwards used - or misused - to typify a Saviour of men. The originals, as understood by the Hindus, were in this way - First, the preparation of the ground; second the planting of the seed, then the harvest time of gathering in; then the Feast time or harvest Home. This is what those books, interpreted by the aid of certain stars - now termed the Zodiac - meant. The Star in the East was simply a signal of seeding time.

These mysteries were used by the Hindus to show certain things occuring in the life of man that resemble the offices of Nature, such

as infancy, youth, maturity and old age and death. These writings, or Gospels, were given to me, first, by experiences in trance - secondly by my reasoning upon them, and, third, by my intuitional nature coming in contact with the higher relations of spirit life. In an allegorical sense, these writings can injure no one, but, when used by priests to enslave and gain power - and, as they keep the key to themselves, it ends in their enslaving the intellect of their fellow men. We believed in reincarnation and, in the language of Buddha, as long as there was a decline of virtue in the world a good man was raised up to re-establish morality - and that this man was, either Buddha himself or, at his conception, one who was overshadowed by the spirit of Buddha.

These epistles, or gospels, brought from India by Apollonius, were modified by him to suit his spiritual nature. Much of the force and sublimity of language in them is lost in their translation through so many different tongues. As near as I can give you their name, they would be called in your language "The Code of the Initiated."

There was at that time in India a sacred Order, in which all persons of good blood (not that there is anything in caste) were permitted to become pupils and gradually go from one degree to another, similar to Freemasonry. No one was admitted as a pupil unless first examined to see if he had any spiritual gifts and this was tested in different ways. One of the principle tests was looking through a hollow tube on a piece of glass or piece of skin. If he discovered any sign on either, this was evidence of clairvoyance. Others were tested by a tube, shaped like a horn, placed to the ear. If they heard a voice or any noise, or if anything was photographed upon their brain, they were admitted on the ground of clairaudience. By this method we were always enabled to have mediums that not only preached our philosophy, but proved it also.

I have certified to all I think necessary and I have fullfilled my duty to the best of my present ability. If I am not mistaken, this communication, which is launched in this humble home today, will undoubtedly be looked upon in the future as one of the marvels of Spiritualism, considering the source from which it comes. Wise spirits - not that I lay claim to wisdom - never enter where pride shuts them out. Humility is the best preparation any medium needs to receive the whole truth and nothing but the truth.

End of communication

(To be continued)

"Apollonius of Tyana, Founder of Christianity" by Alice Winston may be purchased through BSRA.

LOUISE MORSE: HER NEW AGE MEDIUMSHIP

by Bryant & Helen Reeve

Since writing "Flying Saucer Pilgrimage" we have never ceased our private research into flying saucers, the coming of space beings to earth, the advent of the New Age, and the breath taking implications of all this. While many fascinating phases of this great picture beckon the researcher, we ourselves for the past two years have been concentrating on an intensive study of what we call "O.S.C." - outer space communication. Having long since convinced ourselves of the actuality of "saucers", and earthman's present contact with inhabited outer space, it seems to us that the maintenance and evaluation of reliable communications with space beings deserves a high research priority. In fact the more we study this phase, the more intrigued do we become with the methods, the possibilities and the downright present day value of O.S.C.!

There are of course many methods by which O.S.C. is now being accomplished, including electronic means, occasional physical encounters with extra terrestrials and many varieties of E.S.P. or "mental" or "spiritual" contacts. One interesting method to which we have devoted considerable attention is that of New Age mediumship. Now we sympathize with all those who may have had unfortunate experiences with mediumship. But as we see it, mediumship has many degrees, many levels -- just as hypnosis has. Also please note our qualification of "New Age" as relating to mediumship. To us mediumship is like a telephone, a telephone to the unseen realms of life. But the value of it lies in the level of intelligence one is connected to. After many experiences, we say: do not sell this type of mediumship short, nor its possibilities -- not in this critical stage of world affairs! We believe that O.S.C. through mediumship now deserves serious re-evaluation in the light of the New Age.

There is an old occult cliche' which says: No great cosmic beings ever speak through earth mediums--only astral entities. May we say from our own experiences that we feel this may have been true in the past. But due to the present crisis on earth we believe that many old patterns are being broken. The very desperation of man on earth today has caused the great planetary guardians to break old precedents and to establish communication with earth man through qualified sensitives -- even if their messages sometimes have to be relayed through the astral world! Fakes, astral jokers and pretenders still offer their wares to the gullible, but they are not too difficult to spot. And the great ones -- well, let us say: "By their fruits shall ye know them!" When they come the very vibrations of the atmosphere seem to change.

In this connection we invite the attention of B.S.R.A. members to the New Age mediumship of Mrs. Louise Morse of Silver Spring, Maryland. It has been our privilege to study the development of this particular facet of O.S.C. with ever growing interest. We have studied her early childhood experiences, which indicate a soul born with natural psychic gifts. Like other advanced psychics she seems never alone but appears to be in continuous rapport either clairaudiently, clairvoyantly or through E.S.P. or by deep trance with an unseen host of very high ideals and worthy purposes. We studied the neophite stages in which her psychic powers were used repeatedly for "rescue work" -- the assisting of earth bound souls who had committed suicide or otherwise met violent deaths. In one interesting and recorded case, an American sailor who fell off a battleship and drowned was consciously "trapped" in the terrifying time track of the repeated experience of drowning. Consciously he had lived in this repetitive horror for several years of earth time, but was finally helped out of this condition with the aid of Mrs. Morse's psychic abilities. On another interesting occasion her abilities were utilized to prevent a suicide from occurring -- a story all by itself.

Now it is not our intention in this brief report to enter into the usual, and often fruitless, discussion regarding the validity of mediumship, whether there is such a thing, and if so how much of it might be the "sub-conscious" of the sensitive, or how much might come from the consciousness of others, or how much of "cosmic consciousness" is involved. As reproters may we say that we feel that in the last analysis there is only one great Mind or Consciousness and all are a part of this. Where indeed does individual consciousness leave off and the Great Consciousness begin? To us, in every mediumship many phases of consciousness may be present in varying degrees, and the greatness of a message is determined by the occasion, the audience, the degree of development of the channel and the extent to which the lesser phases of consciousness are set aside that the greater may flow through. Is it not the import and the quality of the message that is important?

It was educational to watch this particular mediumship develop through various stages. In certain trance phases we have listened to communications which seemed not too far removed from the conscious mind of the medium! On other occasions it seemed that we were dealing with a large percentage of the sub-conscious of the channel. Then there was a long period of what many students might call typical "astral level" communications. This incidentally included some very good old fashioned orthodox Christian sermons! Since we were looking for levels of cosmic interest and import, we felt a bit discouraged, until something peculiar happened.

There occurred an unmistakable change of tempo, or feeling, of love, of perspective, knowledge and even authority, in the material

being transmitted! The astral intelligences stepped aside, and let the greater beings of vaster cosmic perspective speak through. Every one connected with this development noticed the change. So impressive was it, that we wondered if we, in our ignorance, had failed to recognize the great factor of gradual growth, as a requisite in the development and attunement of a sensitive so that they are able to channel the higher messages. This is why we say: do not sell the possibilities of this type of O.S.C. short. Watch for a growth, a progression, an improvement in the material transmitted. Cosmic telephones are important to mankind in this age. They deserve carefulnurturing.

At the present level, it seems to us that the Louise Morse communicators and communications are genuinely worthy of the serious attention of New Age students everywhere. The following is a brief summary of the major characteristics as we see them:

1. The messages are in the form of a numbered series of "Lessons". The great communicators seem to take the role of both friends and teachers. This is a bit unusual, but it is done with such a vast perspective and with such a feeling of love that no one feels offended. In fact some of us feel it is a privilege to be listening to such high teachings.

2. The messages for the most part present an amazing detailed picture of the critical cosmic situation of the earth today, the cosmic status of the "Adamic Race" of man upon the earth and what lies ahead. An extremely comprehensive picture of the New Age is given. No punches are pulled. The forthrightness of the information is unequaled. Also great stress is laid on the need of our developing telepathic ability at the present time.

3. If we were asked to state the one thing that most impresses us in this particular O.S.C. we would unhesitatingly say: the wonderful willingness of these communicators to answer questions, and the love "that passeth all understanding" with which the answers are given! Never have we witnessed anything like this -- the love, the patience, the kindliness with which questions are answered.

4. Also there are no "yes, maybe, no maybe" answers. There is no evasion. Only forthright, straight from the shoulder unequivocal answers. There are no inconsistences. We have heard them answer one question five different ways with infinite patience, until at long last the questioner finally understood the answer. Also they will stay on one subject until their viewpoint is made clear, and it is even possible to revert to the same subject for further clarification on different occasions.

5. In case someone is now getting false ideas about what is possible, may we hasten to say that human motives are an absolute

transparency to these great beings. Selfish, ulterior or distructive motives, pettiness, material mindedness and human egotism meet with their just rewards in these communications. This is high level communication with a corresponding high level purpose --yes, even on a cosmic scale.

6. Sample questions asked:

What is meant by the Adamic Race?
Is there a dual evolution on earth, or a body and a separate soul?
Who and what was "Lucifer"?
Can earth man ascend as Jesus did?
Are we in a New Age. When did it start. What is ahead?
Will Jesus return, or is there a new Avatar on earth?
Are germs living entities with a right to live?

Note; One group worked for two weeks thinking up cosmic questions. The answers were most impressive. The higher the questions, the higher the answers. We have never seen these communicators disconcerted, or even extended, by a question. But be careful of motives.

7. As to space ships, the communications are replete with answers concerning them. In fact the communicators appear closely associated with the ships, and often beam energy to the group during communications with sufficient strength so that many experience it. At times they also practice telepathic exercises with the group.

We are often asked; Do you find variations or descrepencies in the New Age messages of different sensitives? Answer: Yes, we do find differences, but the overall agreement far outweighs the differences. The variations seems to stem from the astral levels -- not from the cosmic levels. Fortunate is a group that is in touch with the Great Ones -- those beyond the astral!

We know there are many New Age souls throughout the world who long to get in closer touch with the "Space People". We firmly believe that little groups like the Louise Morse group, in many parts of the world are making this possible today. Participation can also be by correspondence if there is no such group in one's vicinity.

Note: The address of the Louise Morse group is: 9405 New Hampshire Boulevard, Silver Spring, Maryland, U.S.A. Transmitted "lessons" and other material is available.

- end -

CONCERNING ENOCHIAN

This subject belongs to the most recondite data of occultism, but since information is scanty, and late information hitherto non-existent, it seems worth while to pass on what has now come to hand. This was received from the VAU communicators, elsewhere referred to in this RQLL, and was certainly outside the conscious mental content of any of the sitters.

The only available information on Enochian is to be found in the 4th volume of Regardie's Golden Dawn, p. 260 ff. Lengthy communications in the Enochian language were received by the occultists Dee and Kelly toward the close of the 16th century. They obtained from some source certain large tables of squares filled with letters. Sir Edward Kelly would then make use of a large crystal or shewstone (in which he reported to see an Angel with a wand, who would point out certain letters" on the different charts, and these Dr. Dee would write down. These formed messages, which in many cases were dictated backwards "since they were considered too dangerous to communicate in a straightforward manner, each word being a powerful conjuration."

Curiously enough, subsequent study revealed that this Enochian is a true language, with syntax and grammar. "Regardless of their origin", writes Regardie, "the system does represent realities of the inner planes," and their governance is not wholly on the Astral level, but "extends to planes which are spiritual and divine in nature." ..."It is a very powerful system, and if used carelessly will bring about disaster and spiritual disintegration." I pause here long enough to suggest to newcomers to this subject that they take this warning, just quoted from Regardie, with all seriousness (Officium meum).

Regardie himself is convinced "that we have here fragments of a very ancient tongue. . .far older even than Sanskrit." It is believed by some that they are remnants of the Atlantean language. Yet 'the puzzle is, that prior to the skrying of Dee and Kelly there is no trace of the Enochian system or Angelical language in Europe. . . In some incomprehensible manner, this pair of Psychics stumbled on a thread, perhaps of subconscious memories of former lives. . .' The magical erudition required for operative use of this system is very considerable, and whoever knows enough to use it will probably have the judgment to use it rightly; for this reason it seems allowable to make the present addenda. I add here, that I have recently been permitted to examine a thesis on Enochian, and a vocabulary, prepared by a former Adeptus Minor of the Golden Dawn and probably not shared by any other persons, except possibly some surviving Chiefs of the Order. Elementary as one's own knowledge may be, respect and astonishment must inevitably increase, pari passu with the study of this subject.

I now quote from the VAU communicator speaking through a medium entranced. The notes are almost verbatim.

"This language is of pre-Atlantean times - far, far before the Sanskrit. It was in common use in Lemuria, as Lemuria, unlike Atlantis, was made up of a highly evolved race. This is not always said in books, but it is true."

"The real reason Lemuria went down, is that so many of the inhabitants attained adeptship or ascension that there was no reason for its longer existence. Those of the inhabitants who did not ascend were moved in etheric form to the Golden City of the Tetons."

"Enochian was carried forth in its only existing form to India, and is known somewhat in the Arabic. It is poetical, beautiful, and perfect. There is not one mistake in the ancient writings which remain, or a single word which is not good."

"Enochian is used to a great extent in the inter-stellar spaces. It is the one language which can express all feelings - those for which you often have to grope for words. Anything felt was expressed by the Enochian words. Now it is a lost language."

"Enochian was given to the Lemurians because it was originally the language of the Heavens. This universe uses Enochian as its universal language. It can be used in the Cosmos, but there is a cosmic language more often used and understood by all. (universe apparently = solar system. ML)

"In the Helleric (accent on penult) Universe there is a Universal language used on every planet (that is one of the great darknesses of this earth). The writing of it is always by straight lines with horizontal markings indicating the letter or sound:

"With regard to Dee and Kelly an Angel truly came, but all was not given. Much secret work is done in this language, which no one of this earth deserves to know or should know. The Aztec Calendar, which has never been translated, has three very important words of Enochian, though not recognized as such, since the symbols were never given. There is a stone which for many years scientists have been trying to translate, which was taken from one of the ancient Egyptian pyramids: it is an Enochian alphabet and contains many mystic symbols unknown to occultists of today. It is not wished that this be translated, and it will never be translated, for on it are many important facts about the atom theory, the secret of atomic energy, and the use of the atom in every conceivable way. There are also tablets which are now in the Mormon Temple in Salt Lake, which these people have never interpreted because it is ancient Enochian and tells the history of the race. This tablet, carried in an ancient seafaring vessel was dropped overboard many, many, many thousands

of years ago, and when found in a field became identified with the beginnings of the Mormon religion. It was found by Joseph Smith, who did not understand it - but from it he received powerful radiations and from this arose the good which that belief contains."

Readers of the Flying ROLL will, of course, evaluate this material according to their own lights; I say only that to all appearances some excarnate Intelligence of a very high order, fully integrated and independent, was the author of the communication. The only clue to identity (if it can be so far dignified) has been given as explicitly as possible, in the notes on the Deros. Those of you who have found the foregoing of some interest, may also be interested in the two following expressions, offered voluntarily by the VAU source, and not elicited by questioning:

"Beware of Russia, for she is a nation without Love."

"Inter-planetary communication will be established within three years."

To conclude these somewhat disorderly notes: The Enochian Alphabet, and account of the language as given in the Masonic Encyclopedia, does not resemble in a single letter or fact the Enochian system here referred to. The only source known to us, and accessible to the public is the 4th volume of the Golden Dawn.

In recognition of indebtedness, and as service to those interested: The Golden Dawn: An Account of the Teaching, Rites, and Ceremonies of the Order of the Golden Dawn. By Israel Regardie. In four volumes. The Aries Press, 1940, Chicago. (This work, along with six others by the same author, and with the Mystical Qabalah of Dion Fortune, constitute the only material of modern esoteric Qabalism. No help is to be derived from ordinary works of reference, or from books dealing with the exoteric Qabalah).

It is the hope (though certainly not the expectation) of this writer, that competent philologists will some time turn their attention to this whole curious problem of Enochian language and its still surviving elements.

ML

THE ENOCHIAN LETTERS:

(as known to the Order of the Golden Dawn, and now in print in the 4th volume of The Golden Dawn, by Dr. I. Regardie)

PE	B		PAL	X	
VEH	K or C hard		MED	O	

(con.)

GED	G		DON	R	
GAL	D		CEPH	Z	
ORTH	F		VAU	U V W	
UN	A		FAM	S	
GRAPH	E		GISA	T	
TAL	M				
GON	I Y J				
NA-HATH	H				
UR	L				
MALS	P				
GER	Q				
DRUN	N				

21 Letters, VEH being equivalent to 2; GON to 3; VAU to 3. None of these characters corresponds to any printed in the Masonic Encyclopedia under the head of Enochian.

(The foregoing article was reprinted from The Flying ROLL, Alpha I, March, 1946.)

-end-

* * * * * * * * * *

(Flying Roll, Beta I, June, 1946.)

To the logician who demands of us a definition of the real, we reply that as we use the term reality consists of experience and right inferences from experience. But a wrong inference, a mistake, also has its degree of reality, for the reason that it exists. A dream, a hallucination, an error inmathematics has its own type of existence, as a form of experience. Whether an experience is transitory or abiding, rightly or wrongly interpreted, does not destroy its factuality. The word truth we do not attempt to define, believing all our 'truths' to be man-made, relative and dependent. As for knowledge, we hold that it is not only a function of the rational intellect, but of intuition and direct apprehension also. But into these metaphysical waters we descend no further, being desirous of retaining what few wits we still possess, whether our use of them be right and true, or vapors of cloud-cuckoo land only.

ML

THE DEROS & THE VAU COMMUNICATIONS

It is remarkable that so little attempt has been made to study this last war as an outbreak of diabolism, or as pathological phenomena on the grand scale. Every imaginable cruelty has been practised, with the whole-hearted approval of millions; and egomania, delusions of grandeur and of world-missions (of dominance), has appeared everywhere. This has all the appearance of a true uprush from the astral hells.

It would be legitimate to imvoke here, the hypotheses of obsession and possession. There is close resemblance to certain forms of poltergeist phenomena, where the victim may be obsessed by some type of elemental being, often of considerable intelligence. We note the same absence of moral concepts and normal human ideology in individual cases of criminal insanity. There is also the same intellectual cunning and egomania.

These considerations, however, have not escaped the attention of various competent observers with occult training, as also of many persons having a vague smattering of occult ideas. Those who 'view with alarm' this alleged ending of a cycle have envisioned the following sources of danger:

(1) Non-physical: astral personalities and other astral entities and elemental beings, all probably with free access to the earth plane. Methods: obsession, possession, hypnotic and telepathic suggestion, on both conscious and subconscious levels.

(2) Intelligent beings from circumambient space.

(3) Beings from the earth's interior.

(4) Adepts and other practitioners of 'black magic' (the perverted use of natural forces.)

(5) The basic and a-moral instincts of humanity (popularly regarded as the sole source of trouble).

(6) The reported human incarnation of subhuman types, or types from another evolutionary order, akin to"changlings" et cet.

However absurd most of these suggestions may seem to 'commonsense' the uncommon sense of the Illuminist (or scientist-occultist-philosopher) does not dismiss them without consideration. At present there is much concern, amounting to a mild hysteria in some quarters, over source 3, and our present comment is confined to this hypothesis. This is the familiar Dero controversy, originating with the tales of

one Shaver as told to the editor of a scientifiction magizine. It is unnecessary to say that the whole matter was tainted from the start, by its commercial exploitation; however, we may bear in mind the following points:

(1) The disappearance of the narrator, Shaver, for the alleged seven-year period of his underground bondage, has been verified.

(2) The hypothesis of vast underground caverns, and even of the 'hollow earth' has been expounded not only by writers of fiction, but in all seriousness by writers intent on establishing it as a fact.

(3) There is much Tibetan lore, and some accounts by explorers, dealing with underground people, which are worthy of close examination.

(4) Certain of the 'damned facts' recorded by Charles Fort and others of like mind lend themselves to this hypothesis; for instance, the entity that made the 100 mile track of huge foot-prints in the snow. Harry Price suggests that this was a poltergeist phenomenon, but if so, it was a geist sui generis, not elsewhere recorded. This monstrocity came from somewhere, and vanished somewhere - presumably into space or underground - unless, of course, it was some kind of temporary materialization from astral levels.

(5) Folk lore and occult lore, and spirit communications, in the Balkan area and in North Africa, contain much material bearing on this subject - tho such records are now almost unobtainable.

(6) So far as this writer knows, Western occultism is very close-mouthed or else very ignorant on this subject (of underground races), and spiritism is in no better case. However, the character of spirit communications is changing and much new material is coming through. I have recently been able to obserse a remarkable case of clairvoyance (including clairaudience), partly reported by me elsewhere. My personal impression of the genuinely supernormal nature of these communications is so favorable that I do not hesitate to report certain phases of them here.

The VAU Communications: This name has been assigned because of the Enochian letter by which the Communicator identified himself. The communications were at first by script seen clairvoyantly, but later took the form of clairaudience and of trance, with full temporary control of the body and speech of the sensitive (Janet S.). The Communicator expressedcomplete willingness to answer questions, and when interrogated about the so-called Deros replied freely. A short Transcript from the notes follows:

(the Communicator) in reply to questions:

Mr. Shaver himself is not a wholly reliable person; nevertheless

his story of his personal experiences, though fantastic, is true. (This refers to his original contact with the Deros, as well as his escape from prison. ML) Yes the Deros exist. Yes, they have physical bodies much like your own. Yes, they inhabit caverns and underground regions. The Deros are degenerate descendants of Atlanteans.

The caverns are widely distributed, but there are foci and I will name them. The Black Forest, Alpine regins, Central America, Korea, Siberia, Iran, especially San Sebastian and nearby regions.

The situation is this: The Deros are nearly mindless, degenerates. Hence they are easy prey to astral entities. All this gathering trouble originates among the latter. The machines are now completed creations, as thought-forms on the astral. These forms are being projected upon the Deros with the idea that the latter can be controlled to the point of constructing the machines in dense matter. Or of conveying the vision of the machine to earth people until some one constructs a working model. Such construction would be a very great disaster. Two precautions are necessary: pay no attention to the visions, and pay no attention to the Deros. Invoke the powers of good. The Deros constitute a nexus with evil forces of the astral. If you attend to them in any way, you strengthen this bond, and create one for yourself.

(We may note that the above statements combine the two current hypotheses about the Deros. Granted the existence of these beings, it is quite conceivable, on occult and psychological grounds, that they would be perfect tools for astral mischief-makers. The Communicator also asserts that the extreme cruelties practised in the War were the result of a kind of astral invasion, of the minds of national leaders - an obsession deliberately invited. ML)

"There are minds that cannot rise above the lower astral - Hitler for one- they are open to the worst influences. Such persons as Ahaban Toru, however, are born obsessed." (This from the Communicator. I do not know who Toru was, but the C. described him as a ruthless conqueror of ancient times, in the Mediterranean area. ML)

We have also to reckon with the reported fact, that a large number of persons have reported independent clairvoyant visions, sleep dreams, and astral experiences which contained (apparently) identical features - particularly the vision of certain 'machines' or mechanisms of unknown use, not familiar to the subjects.

If this report is correct, there are at least three obvious hypotheses:

(1) The sensational report by Mr. Shaver may have produced similar effects (hallucinations, dreams, etc.) in the minds of several hundred people.

(2) There may be an astonishing play of telepathic rapport, in which the groundwork is prepared by the Shaver story, and the minute details of the similar visions built up from a single originating source, i.e., the mind of some one person.

(3) There may be in actual objective existence, on the earth plane, some unknown mechanism which is seen clairvoyantly by many people. Out of the depths of our ignorance we might add, that an apparatus existing on the astral levels, either in substance or as strongly maintained thought-form, might conceivably act as the originating source.

Whatever the facts may be about the Shaver story (and they remain very dubious), this involuntary psychism, and common vision connected with it seem to be factual data, and present a formidable puzzle.

In concluding these notes, I wish to make the point clear, that in my opinion the veracity of Mr. Shaver, or his possible hallucination, is not the main issue. The point is, that a certain problem has been raised, which reaches out in all directions (as indicated in the 'bear in mind' items mentioned above). Even if we are able to dismiss the whole Shaver account as fictional or delusory, it has served to focus attention on a serious problem of borderland research. There is a formidable mass of (alleged) data inter-related with it... As to the clairaudient communications referred to, of course nothing definite can be said; it should be added, however, that the present writer was the only person present who had any detailed knowledge of the Shaver story; the others had merely heard it mentioned - and that he fully expected a negative reply, to the effect that the whole business was fictional or hallucinatory. The theory of a telepathic pick-up from the sitters is therefore less likely, though not entirely ruled out... The apparent lacuna in occult knowledge gearing on underground races is noteworthy and puzzling.. I rest temporarily in the opinion that a serious issue has been raised apart from the veridicity of the Shaver accounts... and in the belief that it is not at all a matter for impulsive 'investigators', who are already diving into perilous caverns (from which some of them have not returned)... nor for hasty conclusions, in view of the jittery nerves of many persons and the increasing size of the 'lunatic fringe' which is a menace to themselves and to the cause of competent imvestigation. The commercial exploitation of this kind of subject matter should be discouraged... for much the same reason that one discourages amateur chemists from nitroglycerine and TNT.

(The foregoing article was reprinted from The Flying ROLL, Alpha I, March, 1946)

TWO FURTHER NOTES FROM THE VAU COMMUNICATORS

The Communicator stated:

1. "This information has not heretofore been given to the earth plane. But the Cycle is fast changing and has already changed in many respects; that is why this data is now given.
2. "Let us resume what was said concerning the permanent astral. There are many who live thousands of lives and never complete the life Cycle (through Devachan). Having never risen above the karmic debt, they attain what is called the permanent astral.
3. "This is because the karmic debt is so great, having been added to in many previous incarnations, that only in the astral can such a person find his place. The word permanent is a misnomer, but it is used even here (on the plane of the Communicator) because of the great length of time spent in the astral sphere.
4. "If reincarnation cannot raise the soul above the astral, it often remains there thousands of years. All souls evolve eventually, but evolution is very difficult in the astral.
5. "Souls thus stagnated (in the astral) will eventually rise a little, then aid is given at onde, but the process is extremely slow.
6. "The individual is raised to an intermediate plane near the astral, just above it; from here he works out his karmic debt and from here he reincarnates for the first time (after his long delay). The karmic debt can be resolved almost completely in regions above the astral, before reincarnating. You can see the plight of the soul who has attained the permanent astral. But there is one plane very close to the astral where Karma can be worked off, and there it must be worked off. If not, the reincarnation would again be to the astral.
7. "This plane is a phase of Yesod in its astral activities.
8. "Much of this teaching is of the AIN.

As always I offer the above for what it may be worth-but it should be of great interest to those concerned with occult doctrine and theory. The "new" material is of course in the paragraph numbered 6; it is unfamiliar to my own reading, and its implications are very important. Expressions in parentheses () are my own. YESOD is the astral level of the Qabalists - the Treasure H ouse of Images, The AIN is limitless, the highest concept, the "Limitless Negative Light."

The VAU Communicator also stated: "The best method for entering the Body of Light is to concentrate on the solar plexus, raise the attention to the crown of the head, then to the etheric body escaping by way of the head; then raise the vibrations of the etheric from to the level of the mental body or even in the astral body is preferable, if no strain to enter and maintain. This simply seems to say that the vibrations should be raise gradually, and the etheric form should be entered first, before attempting the next grade. It will interest those who have worked with the usual process of visualizing the body as if a mirror image and trying to throw the consciousness into it - usually a difficult method. ML

- end -

No earthly reason could be given for the crew to leave a seaworthy ship, in Mid-Atlantic, unless it is assumed that they walked on top of water. Whatever it is that comes to loot ships of their men must do it awfully quick and noiseless, since there is at all times a watch on board of any ship. It has been argued that giant squids, seaserpents might have come out of the waters and picked up the crewmembers, but as in the case of the Mary Celesty, there is no struggle, no shambles to prove that a fight between crew and a sea monster had taken place.

Now comes Albert Richard Wetjen, a third mate on the bark "Doyon", sailing from Sydney to Callao, who boarded one of these mystery ships that was looted of all its crew, and brought her into Callao after a hair raising experience. The name of the Barkintine was Robert Sutter from San Francisco. There had been no fire, or signs of mutiny and all that was alive on that ship was an old parrot in his cage. On deck there was a dead cat smashed as flat as if an elephant had walked on the creature, or as if a tentacle of a gaint squid had caught it smack in the middle. A revolver with all bullets fired was found and a curious smell, like dried up stale fish hovered over the whole of the ship, which reminds me of the "Outsiders" the Venusians and the awful odor they leave behind the same when the "West Virginian Monster" was seen, as described in this book previously.

The captain of the Doyon decided that the Robert Sutter was salvagable and salvage they did with a crew of six men, commanded by Matthews, even if it drove these men stark mad at times, most of all Matthews, who did not like the idea from the beginning. The crew of the Robert Sutter, 14 in all, and all gone, no boat missing. What took them? The fellow who came along on the salvage, A.R. Wetjen had his own speculation, theories, but the one he missed up on, or perhaps did not care to mention, fearing ridicule, was "Spacenap".

That there was something mighty queer about the whole thing, something unfathomable, unwholesome and outright unearthly came, when all the crew ran up together after hearing a terrible scream and shouting of "My God, Collins!". It was this that froze the blood of all of the ones bend on salvaging the "Robert Sutter". A strange voice it was, not belonging to our crew of six. More screams, by yet another voice: "Its coming aft. Its coming aft!" A voice of desperate horror. Matthew badly shaken runs up to the men, asking who in hell is, making these noises? Again these screams, "Its coming aft, its coming aft!" Then the cook identified the screamer as the parrot, who had become revived enough, with everyfeather erect, like a man's hairs standing on edge when in great fright. His eyes were fixed, without blinking. Again the parrot, who must have seen what went on when this "Thing" went aft and after the men, lets out with a scream, yet another voice in holy terror and in pain: "You can't shoot it! You can't shoot a thing like that!"

Mathews then realized that this bird was a witness of what had taken place, it wanted to make them understand of what ghastliness it had seen, of something, no living thing had seen before, womething monstrous, uncanny and deadly and the only means was to let out these bloodcurling screams without let pp until Matthews quite outside of himself ended the agony of the bird and these endless screams during the day and nights, with killing the parrot with an axe, thus forfeiting the only living clue of bringing the bird to men of science in Callao, who may have been able to construct some resemblance of sanity out of these mouthings of a bird that had seen spacenaping Marauders, Pirates from an other worlds, picking up the man and carrying them away to their own world for whatever purposes they may have in their alien mentalities.

What else could it have been, that could not be shot and that "Came aft" than some creature, in a protective garb, where bullets were useless, coming aft, to pick up the earthlings one by one, like you and I would pick up flowers for a collection, flowers, rooted to a spot, powerless to resist the picker. Wetjens still claims to hear the screams of the parrot, when waking in cold sweat during the night, he still is guessing at what it may or not have been what no man was permitted to tell, but what the bird SAW and could not describe, not even in words as: "You can't kill a "Thing"like that."

"Three well-known Astronomers will publically admit there is vegetation on the planet Mars, plus "HUMAN" life in some form, besides insects and animals. This startling announcement will cause the revision of many books and destroy our present complacency."
---Predicted by Jeron King Criswell, Oct. 3, 55.

Note--Boy, Oh Boy, I say it will raise havoc with the earthling complacency, raise hell with certain religious concepts, who up to now have told their flock of apehumans that there is nothing nowhere else, that the flock of human sheep should trust but them to worry about such matters as the "Man from Outer Spacer," that their God would be the only one, they had to fear and that as long the domations were fourthcoming, tera firma could be immune from invasion of Martians or the Homecoming of the Polymorphs from Inter Gallactic Space. --Author
(pgs. 164-167)

Cargo Humans, "spacenaped" earthlings? Strange machines, projectors, communicators via Space, weapons, rays, deadly, beneficial to them, perhaps even to us? Speculations, yes, but suppose you fell under the beam of a mango-electric paralyzing ray, while minding your own business, somewhere in a desert stretch of land here, suppose you were pulled up and up by a magnetic, antigraphitation needle and you landed smack into one of their Motherships or Scouts.

And if you remembered a certain stench from something that ever so often overcomes whole communities has been recorded in cities like New York and elsewhere as undetectable, which tracelessly disappears!

Would it do any good to scream, to go stark raving mad, realizing that the smell is identical, that you are now going for a one-way space ride, that you are their prisoner, slave, tool, toy, to do with you whatever it is they wish to do to you!! Trouble is that the local reporting agencies fail to see a cohesive pattern in these stenches from Saucers, fail to see the vital importance of recurrance, fail or are made to fail, seeing the menace from Space as it is, are searching in sewers, broken down factories, cesspools the solutions, which their own noses could tell them "it ain't so"--fail to see, because like ostriches they believe the danger passes best when burying one's head into Terra Firma, or if they are beset of fear at all having realized the true source of these phenomenal odors, they can show it best by saying Jetplanes are now on their way to a Spacestation, to the Moon or wherever jets may go, after they too mysteriously disintegrate, having come so close to the Saucer protective screens for their own comfort.

If like Mercury, the wing-footed, humanoid messenger of the Elder Gods, I have succeeded as Buddha's messenger in the atomic age, to shed a bit of needed illumination into the dark continents of earthling mentality and if by doing so have set into motion questing thoughts as to the why and wherefore of Saucers, then I shall have accomplished an aim, an urge, contemplated in my bood which will evolve in recognition of ignorance as being a great sin, a stone in the path of progress, having kept man earthbound for seeing truth for what it is, which shall make him free, make him an entity to home the universe was always open for expansion of the human race.

* * *

Time: Oct. 3, 1955, Place: Ireland, issued in the Irish Journal: "Former Battle of Britain Air Marshal Lord Dowding told a Flying Saucer Club meeting last night, he believes Flying Saucers and people from outer space. Lord Dowding, 73, who commanded Britains fighter pilot force in 1940, told his audience about people from outer space who can live 1000 years, who can disappear at will, who can speak any language and can even hold jobs on earth. There are 10,000 reported sightings and even if half of them are wrong, there must be something in the other 5,000. (--UP--INA)

* * *

Humans may become tomorrow's Household
Pets on Another Planet!

Does our world belong to somebody else? Has a battle been waged

between two planets to see which one shall take over the earth? Another world may have its highly potent telescopes trained on you this very moment, and is only waiting for a change in the atmosphere tides to swoop down and claim us as their own! Will you and I be treated like the nations of long ago, who were conquered by the Roman legions? Will we be carried back as slaves, and treated as pets? Will our human soul mean nothing more than that of a dog or a cat? Will you and I be perfumed, bathed and pampered by a master, ten times our size? Will our words sound like the bark of a dog, or the purr of a cat, to their ears? Or, will we someday make the conquest of another planet, capture the inhabitants, and carry them off as household pets?

My friend, when we take a cross-section of nature, we find that one insect, one plant life, and one animal feeds upon the other for survival! In the entire universal scheme of things, could this be any different, where you and I are concerned? Perhaps you and I, or our descendants, will some day be a perfumed, pampered pet, living on a strange planet, far away from our home. Every now and then, we may be able to see another human for just a moment, and exchange a few hurried words, as dogs do when on leash. Will they perform cruel experiments with us, to see what makes us tick?

This may sound frightening, terrifying and unbelievable, but it may be a part of your Incredible Future!

--CRISWELL in New York Enquirer, Oct. 22, 1956.
(pgs. 172-174)

- end -

As a fitting conclusion to this issue of RR we make an <u>unauthorized</u> quotation - a short paragraph from a private letter. I <u>hope that</u> the importance of the subject will justify or at least <u>explain</u> this unusual proceeding, pending a more formal report from <u>the laboratory</u> concerned:

. . ."We have been using a very fine quartz lens which has indicated to us, that the UFO in their natural state cannot be magnified by a telephoto arrangement. The physical features near them are magnified but unless they have emerged or are emergent they are not magnified by a telephoto lens. This is a very significant discovery. . . on the road to an understanding of the role of the invisible behind the visible." ML

- end -